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SEC. OF STATE

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| | | |
|---|--|---|
| 1. TITLE OF NEWSPAPER Miner County Pioneer | | 2. DATE 9-30-10 |
| 3. FREQUENCY OF ISSUE weekly | 3A. NO. OF ISSUES PUBLISHED ANNUALLY 52 | 3B. ANNUAL SUBSCRIPTION PRICE \$ 35.51 |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) PO Box 220, 120 S. Main St. Howard, Miner, SD 57349-0220 | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) PO Box 220, 120 S. Main, Howard, Miner, SD 57349-0220 | | |
| 6. FULL NAME OF PUBLISHER: Carla Poulson | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. FULL NAME: Carla Poulson COMPLETE MAILING ADDRESS: PO Box 220, Howard, SD 57349-0220 | | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. None | | |
| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run) | 1600 | 1600 |
| B. PAID AND/OR REQUESTED CIRCULATION | | |
| 1. Sales through dealers and carriers, street vendors and counter sales. | 203 | 199 |
| 2. Mail Subscription (Paid and or requested) | 1302 | 1326 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | 1505 | 1525 |
| D. FREE DISTRIBUTION | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | 33 | 33 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 5 | 5 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 38 | 38 |
| F. COPIES NOT DISTRIBUTED | | |
| 1. Office use, left over, unaccounted, spoiled after printing | 57 | 37 |
| 2. Return from News Agents | 0 | 0 |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A) | 1600 | 1600 |

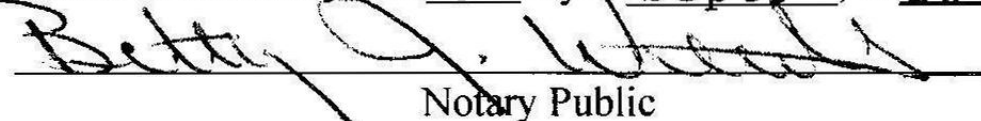
Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:



(Signature)

Publisher
(Title)

State of South Dakota)

County of Miner)Sworn to before me this 30 day of Sept., 2010


Notary Public

My commission expires: April 29, 2016

(Seal)

BETTY J. WEIDLERNOTARY PUBLIC
SOUTH DAKOTA

Form: SOS REG 0517/2004